TILE, MARBLE & TERRAZZO LOCAL 7
SCHOLARSHIP APPLICATION
APPLICATION MUST BE POSTMARKED BY MAY 1, 2020

This form must be filled out by applicant. Read all instructions carefully before completing. Please type or print clearly.

PERSONAL INFORMATION:

NAME ________________________________________________________________

HOME ADDRESS __________________________________________________________

CITY ______________________ STATE __________________ ZIP CODE ___________

PHONE __________________________

DATE OF BIRTH _____/____/_______

UNION MEMBERS NAME:

Self-Member: ________________________________ Member IU#: __________

Spouse ________________________________ Member IU#: __________

Father ________________________________ Member IU#: __________

Mother ________________________________ Member IU#: __________

Grandparent ________________________________ Member IU#: __________

CHECK ALL THAT APPLY:

By June 2020, I will have completed

High School _____

1st year college _____

2nd year college _____

3rd year college _____

4th year college _____

_______ Year of graduate school

In the Fall of 2020, I plan to attend:

_____ Four Year College or University

_____ Community College or Junior College

_____ Graduate School

_____ Trade or technical school

Eligibility:

1. Union members, spouses, dependent children and grandchildren (as defined under IRS regulations).

2. Minimum of one year continuous good standing union membership.

3. Acceptance into an accredited college, university, community college, technical or trade school at the time of the award. Graduate students are eligible. Applicant should be a full time student. (Minimum of 12 credits)

4. Awards must be used for the 2020-2021 school year. Students who complete their degree by June 2020, are not eligible.

5. Applications must be postmarked by May 1, 2020, in order to be considered.

* Applicants wishing to receive confirmation of receipt of their applications may send a self-addressed, stamped postcard along with the application

* Only WINNERS will be sent award notification.

Award Criteria:

Awards will be based on academic achievement and potential, character, leadership, social awareness, career goals and financial need. A G.P.A of 3.0 or higher is recommended. Applications will be judged by a committee consisting of members, union staff and contractors.
Application Instructions

1. Application must be filled out by the applicant. Please type or print clearly.

2. All requirements must be met and all information must be completed in order for the application to be considered.

3. Enclose with your application one letter of reference sealed in a separate envelope from a teacher or other adult who is familiar with your achievements and abilities. Instruct your reference to sign his/her name across the seal of the envelope. Applications without sealed letters of reference included will not be considered; DO NOT SEND LETTER OF REFERENCE SEPARATELY.

4. Please enclose a copy of your school transcript.

5. Attach an essay of no more than 500 words on the Applications without an essay will not be considered; DO NOT SEND ESSAY SEPARATELY AND PLEASE REFRAIN FROM USING NAMES OR TITLES.

6. The union verification form must be completed and signed by the affiliated union member. (Self, spouse, father, mother or grandparent) Applications without completed union verification forms will not be considered.

7. Review and complete the application checklist and sign the certification on the last page of this application.

8. Retain a copy of the completed application for your files.

Educational Background:

<table>
<thead>
<tr>
<th>Name of Institution</th>
<th>Location of School (City, State)</th>
<th>Attendance Dates (Month/Year)</th>
<th>Major Field</th>
<th>Degree/Diploma (Month/Year)</th>
<th>Grade Point Average Ex. 3.9/4.0 or 4.1/5.0</th>
<th>Class Rank/Class Size</th>
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SAT or ACT Scores*
Check the box next to the test taken and enter your total score.

[ ] SAT, total score: [ ] ACT, total score: [ ] GRE, total score: ______________

[ ] Tests not required for my school

Schools to which you have applied: Check If Accepted

First Choice __________________________ Location: __________________________ [ ]

2nd Choice __________________________ Location: __________________________ [ ]

3rd Choice __________________________ Location: __________________________ [ ]

0Anticipated graduation date: __________________________
**Essay**

Please submit an essay of 500 words or less on one of the subjects below. Note: when we review your application, the essay can account for up to half your total score. The quality and relevance of your essay will be one of the top determining factors for earning this scholarship.

**OPTION 1**

*How important is prevailing wage to organized labor?*

**OPTION 2**

*What effect does union vs. non-union employees have on the Labor Movement?*

**Letter of Reference**

Please include one sealed recommendation letter from a teacher or other adult who is familiar with your achievements and abilities. Instruct your reference to sign his/her name across the seal of the envelope. Applications without sealed letters of Reference included will not be considered.

**Estimated Financial Need**

* List the total anticipated amount you will need for the year. (Include the cost of Tuition and expenses such as books, transportation and housing.)  
  Source- ____________________________________________________________________________  Minus $ __________________

* List the financial programs in which you will be participating or have applied for, such as partial scholarships provided by the school, an alumni association, government or other group.

Source- ____________________________________________________________________________  Minus $ __________________

Source: ____________________________________________________________________________  Minus $ __________________

* List funds you will receive from any other source, such as parental assistance,

Employment or gifts.  
  Minus $ __________________

* Calculate the new amount you will need by subtracting your funding (from financial Aid and any other sources listed above) from your total amount needed.

  Net Amt. $ __________________

We understand that in some cases you cannot be sure of final amounts, therefore simply make your best estimate.

Please provide any additional information that you believe would be helpful to the Scholarship Committee in assessing your personal or financial need.

____________________________________________________________________________________

____________________________________________________________________________________

14 Employment/Awards/Activities:  Please provide information on any employment you have held. Attach additional sheets if needed.

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

Please provide information on any special honors or awards you have received.

____________________________________________________________________________________

____________________________________________________________________________________

Please provide information on extracurricular or outside activities (clubs, sports or volunteer work) in which you have participated.

____________________________________________________________________________________
Union Membership Verification Form

This form must be completed by the applicant and verified by a union member or local union representative, and submitted together with the application in order to qualify for the Local 7 Scholarship. The Scholarship Committee is not able to help in verifying union membership.

Name of Scholarship Applicant: ____________________________________________________________  
(Please type or print clearly)

Union Member Verification:

I, ___________________________________________ verify that I have been a member in good standing of  
Name of Union Member
_____________________________________________ Local # ________________________________ since __________________________
Name of Union

_____________________________ Signature of Union Member ____________________________  
_____________________________ Date ____________________________

I, the undersigned, certify that all of the information I have included in and with my application is true. I understand that if I am selected for an award, I may be required to submit further proof of my union membership or my relationship to a union member and of my acceptance to or enrollment in an accredited college, community college, university or recognized trade school. Further, I understand that official verification will be required of my attained grades and test scores. I understand that if I am selected for an award, official verification will be required of my completion of the course(s) on which the award is based. I agree that if I am selected for an award, my name, photograph, and/or essay may be used for publicity purposes with no additional compensation by the sponsors of this scholarship program. I also certify that I have read and understand the information above.

Signature ______________________________________  Date ____________________________
Important Information

* When submitting your application, include your sealed letter of reference, your essay and your signed union verification form. Applications without this information will not be considered.

* Local 7 Scholarship Committee cannot provide any information on the status of the applications. Please do not call.

* Only scholarship recipients will be notified.

* Note: Please enclose a copy of your school transcript, SAT and ACT scores. Failure to submit this information can lead to automatic disqualification.

* Applications must be signed in order to be considered.

Checklist & Certification

Use this checklist to complete your application. All materials must be submitted with this application. Materials sent separately will not be considered. Your application will not be considered if it is incomplete.

_____ * Letter of Reference
_____ * Copy of your school transcript, SAT and ACT scores
_____ * Essay
_____ * Union verification form
_____ * Review and sign the application on the certification page
_____ * Retain a copy of the completed application for your files

Applications must be postmarked by May 1, 2020

Mail to: Local 7 Scholarship Committee
45-34 Court Square
Long Island City, NY 11101